There will be a Meat Raffle held at the American Legion, Post 361 at 1:30 p.m. on April 21st. Contact the American Legion for more information 978-386-7977.

The ANNUAL TOWN ELECTION will be held on Monday, April 22nd, from 12 noon - 7:30 p.m. at the Ashby Elementary School gymnasium.

The Selectmen have received the following mail, email, memos and faxes:

❖ Conservation Commission 2/20/19 and 3/06/19 Approved Minutes
❖ Letter from Monty Tech regarding FY19 Assessment Reduction and FY20 Assessment (MM Only Copy)
❖ Letter from Xfinity regarding Fee Increase (Chairman Only Copy)
❖ MMA’s The Beacon

Public Service Announcements:

+ All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact the Council on Aging at 386-2424, ex. 27. Meals are only $2.25 and are now delivered Monday through Friday around noon.

+ MART Shuttle Service is available to all eligible (60 years or older or anyone ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Rides cost 75 cents each way. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.

+ Current Board, Committee, and Department Vacancies: Cemetery Commissioner, Conservation Commission, Cultural Council, Dispatchers, EMTs, Finance Committee, Historical Commission, Historic District Commission, and Reserve Police Officers.