## SELECTMENS MEETING AGENDA

## **September 23, 2015**

- 1. 7:00 PM Selectmen Open Board of Selectmen's Meeting.
- 2. Selectmen Approve Minutes of August 26 and September 9, 2015
- 3. Selectmen Approve and Sign Payroll and Vendor Warrants
- 4. Discussion re: Paint Stewardship Program (John Pankosky and Bill Stanwood); request for Selectmen's Signatures on Letter of Support for the Paint Stewardship Program.
- 5. Request for Selectmen's Signatures on Letter of Condolence for the Krapf Family.
- 6. Request for Selectmen's Approval for 1-day Liquor License for the Fitchburg Rod & Gun Club on 9/26/2015.
- 7. Northeast Municipal Gas Pipeline Coalition Update (if any).
- 8. Any other Business not reasonably anticipated by the Chairman.
- 9. Assistant Town Administrator's Report.
- 10. Public Comments (if any).
- 11. Executive Session for Discussion of Strategy with respect to collective bargaining.
- 12. Adjourn