

**SELECTMEN'S MEETING AGENDA**  
**February 26, 2014**

1. 7:00 p.m. - Selectmen Open Board of Selectmen's Meeting
2. Selectmen Approve Minutes of February 12, 2014
3. Selectmen Approve and Sign on Payroll Warrant W33P in the amount of \$57,336.10 and Vendor Warrant W34B in the amount of \$111,078.95
4. Request for Selectmen's Appointment of Marshall Drummond as Parks Commissioner until the Next Annual Town Election (Marshall Drummond)
5. Presentation of Ashby's Green Community Designation (Energy Efficiency Committee)
6. North Middlesex Regional School District FY15 Budget Discussion (Superintendent Landers)
7. Gas Pipeline Proposal Discussion (Conservation Commission)
8. Request for Selectmen's Approval and Signatures on 5 One Day Liquor Licenses for the Fitchburg Rod and Gun Club:
  - ❖ March 9<sup>th</sup> Membership Meeting
  - ❖ March 15<sup>th</sup> St. Patrick's Day Dinner
  - ❖ April 13<sup>th</sup> Membership Meeting
  - ❖ April 26<sup>th</sup> Spring Fishing Derby
  - ❖ May 17<sup>th</sup> Family Fishing Derby
9. Selectmen Sign March 15, 2014 Special Town Meeting Warrant Masters (5)
10. Selectmen announce that Special and Annual Town Meeting Warrants are open and will close on March 12<sup>th</sup>
11. Any Other Business Not Reasonably Anticipated by the Chairman
12. Assistant to the Board of Selectmen's Report
13. Public Comments (if any)
14. Adjourn