SELECTMEN'S MEETING AGENDA November 7, 2012

- 1. 7:00 p.m. Selectmen Open Board of Selectmen's Meeting
- 2. Selectmen Approve Minutes of September 26 and October 24, 2012
- 3. Selectmen Approve and Sign on Payroll Warrant W17P in the amount of \$______ and Vendor Warrant W18B in the amount of \$_____
- 4. 7:15 p.m. License Application Hearing pursuant to MGL Chapter 148 Section 13 for Flammable and Combustible Liquids for Property Located at 603 Fitchburg State Road
- 5. Request for Selectmen's Approval and Signatures on License for M.B. Realty Corporation c/o JC Madigan Inc.
- 6. 7:30 p.m. Selectmen Hold Tax Classification Hearing (Harald Scheid)
- 7. Selectmen Update on Town Common Well (Mike Bussell)
- 8. Request for Selectmen to designate Alan Pease as Board of Selectmen Representative for the Department of Public Utilities Hearing concerning Ashby's Municipal Aggregation Plan and to read the Prepared Statement at the Hearing
- 9. Request for Selectmen to Allow Unitil to Intervene in the DPU Hearing
- 10. Request for Selectmen's Approval and Signatures on Request for Reserve Fund Transfer #13-03 in the amount of \$15,000 to Veterans' Benefit Expense (Joe Mazzola)
- 11. Selectmen Discuss Dispatcher's Unanimous Decision to be represented by the Teamsters Union Local 170
- 12. Request for Selectmen's Approval and Signatures on Notice of Voluntary Recognition of Teamsters Union Local 170 as the Bargaining Agent for the Police and Fire Signal Operators
- 13. Request for Selectmen to designate Chairman McMurray as Selectmen Representative for Voting a New Municipal Representative for NMRSD Collective Bargaining Activities
- 14. Request for Selectmen's Approval and Signatures on Subordination of Mortgage for CDBG Housing Rehab Grant Recipient (MRPC)
- 15. Selectmen Discuss Updated Funding BAN Models for School Projects
- 16. Any Other Business Not Reasonably Anticipated by the Chairman
- 17. Assistant to the Board of Selectmen's Report
- 18. Public Comments (if any)
- 19. Adjourn