

ASSISTANT TO BOARD OF SELECTMEN'S REPORT

February 7, 2011

- The schedule for the Annual Town Election is now posted at Town Hall and on the Town's website www.ci.ashby.ma.us
- Reminder the Annual Reports were due to the Town Clerk last month. Please submit your Word document or text file to the Town Clerk. The Town Clerk's email address is tclerk@ci.ashby.ma.us
- There will be a Rabies Clinic Saturday, March 12th from 9:00 a.m. to 11:00 a.m. at the West Townsend Fire Station. Must bring current rabies certificate to receive a 3-year vaccination.
- The Selectmen have received the following mail, email, memos and faxes:
 - ❖ Letter from the Lunenburg Planning Director regarding Low Impact Development Workshop
 - ❖ Memo from Town Counsel Siting Solar and Wind Energy Facilities Under the State Zoning Act and the Green Communities Act
 - ❖ North County Land Trust Guided Hikes Flyer
 - ❖ MMA Budget Alert
 - ❖ Letter from Comcast containing Form 500 Complaint Data
 - ❖ Department of Public Utilities Notice of Filing, Public Hearing and Procedural Conference
 - ❖ Email from Muni-Sun regarding Round One Solar RFP
 - ❖ MMA's *Municipal Advocate*
- Public Service Announcements:
 - + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact Angie Godin at 386-6800. Meals are only \$1.00 and are now delivered Monday through Friday around noon.
 - + MART Shuttle Service is available to all eligible (60 years or older, ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
 - + Current Board, Committee, and Department Vacancies: Cemetery Commissioner, Cultural Council, Historical Commission, Parks Commissioner, Senior Tax Work-off Program, and ZBA